# BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

IN THE MATTER OF:	)	
PROPOSED EXTENSION OF ADJUSTED STANDARD	)	AS 2007-2
APPLICABLE TO ILLINOIS-AMERICAN	)	(Adjusted Standard)
WATER COMPANY'S ALTON PUBLIC WATER	)	
SUPPLY FACILITY DISCHARGE	)	
TO THE MISSISSIPPI RIVER	)	

SUBMISSION OF CERTIFICATE OF PUBLICATION IN AS 2007-2

Petitioner Illinois-American Water Company ("Illinois-American"), by its attorney Bradley S. Hiles, hereby submits the certificate of publication of the legal notice required by 35 Ill. Adm. Code 104.408 in connection with the above-captioned matter. In support of this SUBMISSION OF CERTIFICATE OF PUBLICATION IN AS 2007-2, Illinois-American states as follows:

1. On October 31, 2006, Illinois-American filed its PETITION FOR EXTENSION OF ADJUSTED STANDARD in AS 2007-2.

2. Pursuant to 35 Ill. Adm. Code 104.408, Illinois-American caused publication of a notice beginning on November 4, 2006 and ending November 7, 2006 in The Telegraph, a newspaper published in the city of Alton, county of Madison, and state of Illinois, and of general circulation throughout said county, in which Illinois-American's public water supply treatment facility (the "Alton facility") is located.

3. 35 Ill. Adm. Code 104.410 requires Illinois-American to file with the Board within 30 days after the filing of the petition a certificate of publication issued by the publisher of the petition notice in accordance with Section 1 of the Notice by Publication Act [715 ILCS 5/1] certifying the publication of that notice.

4. Section 1 of the Notice by Publication Act requires the certificate of the publisher to include a written or printed copy of the notice, a statement of the number of times which the notice was published, and a statement of the dates of the first and last papers containing the notice. The attached certificate of publication was issued by The Telegraph in accordance with these requirements.

WHEREFORE, Illinois-American respectfully submits this SUBMISSION OF CERTIFICATE OF PUBLICATION IN AS 2007-2.

By:

Respectfully submitted,

## ILLINOIS-AMERICAN WATER COMPANY

Bradley S. Hiles, #03128879 Blackwell Sanders Peper Martin LLP 720 Olive St., 24th Floor St. Louis, MO 63101 Telephone: (314) 345-6000 Facsimile: (314) 345-6060

Attorney for Petitioner

## BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

IN THE MATTER OF:	)	
PROPOSED EXTENSION OF ADJUSTED STANDARD	)	AS 2007-2
APPLICABLE TO ILLINOIS-AMERICAN	)	(Adjusted Standard)
WATER COMPANY'S ALTON PUBLIC WATER	)	
SUPPLY FACILITY DISCHARGE	)	
TO THE MISSISSIPPI RIVER	)	

#### NOTICE OF FILING

PLEASE TAKE NOTICE that on November 2, 2006, the SUBMISSION OF CERTIFICATE OF PUBLICATION IN AS 2007-2 was filed with the Clerk of the Pollution Control Board. A copy of each is herewith served upon you.

Respectfully submitted,

## ILLINOIS-AMERICAN WATER COMPANY

By:

Bradly S. Helo

Bradley S. Hiles, #03128879 Blackwell Sanders Peper Martin LLP 720 Olive St., 24th Floor St. Louis, MO 63101 Telephone: (314) 345-6000 Facsimile: (314) 345-6060

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Attorney for Petitioner

## BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

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IN THE MATTER OF:

PROPOSED EXTENSION OF ADJUSTED STANDARD APPLICABLE TO ILLINOIS-AMERICAN WATER COMPANY'S ALTON PUBLIC WATER SUPPLY FACILITY DISCHARGE TO THE MISSISSIPPI RIVER AS 2007-2 (Adjusted Standard)

## **CERTIFICATE OF SERVICE**

I hereby certify that on November 22, 2006, the attached SUBMISSION OF CERTIFICATE OF PUBLICATION IN AS 2007-2 was filed by electronic transmission with the Office of the Clerk of the Illinois Pollution Control Board, and was served by first class mail, postage prepaid, upon the following person:

Mr. Thomas Andryk Division of Legal Counsel Illinois Environmental Protection Agency 1021 North Grand Avenue East P.O. Box 19276 Springfield, IL 62794-9276

Respectfully submitted,

ILLINOIS-AMERICAN WATER COMPANY

By:

Bradley S. Hiles, #03128879

Blackwell Sanders Peper Martin LLP 720 Olive St., 24th Floor St. Louis, MO 63101 Telephone: (314) 345-6000 Facsimile: (314) 345-6060

Attorney for Petitioner

# CERTIFICATE OF PUBLICATION

VS. ÷.,

FREEDOM NEWSPAPERS OF ILLINOIS, INC. 111 EAST EROADWAY, ALTON, ILLINOIS 62002 2.1

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#### DOES HEREBY CERTIFY THAT IT IS THE PUBLISHER OF THE TELEGRPAH

THE SAID TELEGRAPH IS A SECULAR NEWSPAPER AND HAS BEEN PUBLISHED DAILEY IN THE CITY OF ALTON, COUNTY OF MADISON AND STATE OF ILLINOIS, CONTINUOUSLY FOR MORE THAN ONE YEAR PRIOR TO THE FIRST PUBLICATION OF THE NOTICE APPENDED, AND IS OF GENERAL CIRCULATION THROUGHOUT THE COUNTIES OF MADISON, MACOUPIN, JERSEY, GREENE AND CALHOUN IN THE STATE OF ILLINOIS, AND THAT IT IS A NEWSPAPER AS DEFINED IN "AN ACT TO REVISE THE LAW IN RELATION TO NOTICES" AS AMENDED BY ACT APPROVED JULY 17, 1959-ILL. REVISED STATUTES, CHAP. 100 PARAGRAPHS 1 & 5.

THAT THE NOTICE APPENDED WAS PUBLISHED IN THE SAID TELEGRAPH ON

larember 2

